

17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

#### **COUNCIL MEMBERS**

Dennis Kennedy, Mayor Greg Sellers, Mayor Pro Tempore Hedy L. Chang, Council Member Steve Tate, Council Member Larry Carr, Council Member

#### REDEVELOPMENT AGENCY

Dennis Kennedy, Chair Larry Carr, Vice-Chair Hedy L. Chang, Agency Member Steve Tate, Agency Member Greg Sellers, Agency Member

## WEDNESDAY, DECEMBER 5, 2001

#### **AGENDA**

#### **JOINT MEETING**

### CITY COUNCIL SPECIAL & REGULAR MEETING

and

#### REDEVELOPMENT AGENCY SPECIAL MEETING

A Special Meeting is called at 6:30 P.M. for the purpose of conducting Closed Sessions.

Dennis Kennedy, Mayor/Chairperson

6:30 P.M.

#### **CALL TO ORDER**

(Mayor/Chairperson Kennedy)

#### ROLL CALL ATTENDANCE

(Deputy City Clerk/Deputy Agency Secretary Corbet)

### **DECLARATION OF POSTING OF AGENDA**

Per Government Code 54954.2

(Deputy City Clerk/Deputy Agency Secretary Corbet)

City of Morgan Hill Special & Regular City Council and Special Redevelopment Agency Meeting December 5, 2001 Page - 2 -

#### 6:30 P.M.

## City Council Action

#### **CLOSED SESSIONS:**

1.

#### **CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION**

Significant Exposure/Initiation of Litigation

Authority: Government Code Section 54956.9(b) & (c)

Number of Potential Cases: 2

## City Council and Redevelopment Agency Action

2.

# $\frac{CONFERENCE\ WITH\ LEGAL\ COUNSEL\ -POTENTIAL\ AND\ EXISTING\ LITIGATION:}{CONFERENCE\ WITH\ REAL\ PROPERTY\ NEGOTIATORS}$

Legal Authority: Government Code 54956.8 & 54956.9(a) & (c) (1 potential case)

Real Property(ies) involved: APN 728-31-007 & 008; 25.50 acres located on the southwesterly side of

Cochrane Road (St. Louise Hospital property)

City Negotiators: Agency Members; Executive Director; Agency Counsel; F. Gale Conner,

special counsel; Rutan & Tucker, special counsel

Case Name: San Jose Christian College v. City of Morgan Hill

Case Numbers: Santa Clara County Superior, No. CV 799179; USDC Northern California No.

C01-20857 RMW

Closed Session Topic: Potential Existing Litigation/Real Estate Negotiations

3.

#### CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION

Authority: Government Code section 54956.9(a)

Name of Case: Hacienda Valley Mobile Estates v. City of Morgan Hill et al.

Case No: C 01-20 976 PVT, United States District Court, Northern District of California

Attendees: City Council, City Manager, City Attorney

#### **OPPORTUNITY FOR PUBLIC COMMENT**

**ADJOURN TO CLOSED SESSION:** 

**RECONVENE:** 

**CLOSED SESSION ANNOUNCEMENT:** 

7:00 P.M.

**SILENT INVOCATION** 

PLEDGE OF ALLEGIANCE

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#### **INTRODUCTIONS**

Jerry Galvin Police Chief

#### RECOGNITION

Chief of Police Schwab

#### **CITY COUNCIL REPORT**

Council Member Chang

#### **CITY MANAGER'S REPORT**

#### **CITY ATTORNEY'S REPORT**

#### OTHER REPORTS

#### **PUBLIC COMMENT**

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.

(See notice attached to the end of this agenda.)

PUBLIC COMMENTS ON ITEMS APPEARING ON THIS AGENDA WILL BE TAKEN AT THE TIME THE ITEM IS ADDRESSED BY THE COUNCIL. PLEASE COMPLETE A SPEAKER CARD AND PRESENT IT TO THE DEPUTY CITY CLERK.

(See notice attached to the end of this agenda.)

PLEASE SUBMIT WRITTEN CORRESPONDENCE TO THE CITY CLERK/AGENCY SECRETARY. THE CITY CLERK/AGENCY SECRETARY WILL FORWARD CORRESPONDENCE TO THE CITY COUNCIL/REDEVELOPMENT AGENCY.

# City Council Action

#### **OTHER BUSINESS:**

|    | Time Estimate |       |  | Page |
|----|---------------|-------|--|------|
| 1) | 20 minutes    | HEA   | LTH SERVICES PLAN  | 1    |
|    |               | Recor | mm ended Action(s):  |      |
|    |               | 1.    | Consider a Proposal from the Morgan Hill Community Health Foundation and |      |
|    |               |       | Daughters of Charity Health System; and                                  |      |
|    |               | 2.    | <u>Determine</u> Council Policy  |      |

# City Council Action

#### **CONSENT CALENDAR:**

The Consent Calendar, Agenda Items #2 through #11 and Agenda Item #12may be acted upon with one motion, a second and the vote, by each Respective Agency. The Consent Calendar items are of a routine or generally uncontested nature and may be acted upon with one motion. Pursuant to Section 5.1 of the City Council Rules of Conduct, any member of the Council or public may request to have an item pulled from the Consent Calendar to be acted upon individually.

|    | Time Estimate   | Page |  |  |  |  |
|----|---|------|--|--|--|--|
|    | Consent Calendar: 1 - 10 Minutes  |      |  |  |  |  |
| 2) | RESOLUTION AMENDING THE RECORDS RETENTION SCHEDULE FOR CITY OF MORGAN   |      |  |  |  |  |
|    | <u>HILL</u>   | 7    |  |  |  |  |
|    | Recommended Action(s): Adopt Resolution No. 5535, Amending the City's Record Retention Schedule.  |      |  |  |  |  |
| 3) | CONSULTANT AGREEMENT FOR PERSONNEL SERVICES   | 17   |  |  |  |  |
|    | <b>Recommended Action(s):</b> Authorize the City Manager to Execute a Consultant Services Agreement for Personnel Services at a Cost Not-To-Exceed \$45,000.  |      |  |  |  |  |
| 4) | EXTENSION OF TIME APPLICATION, EOT-99-04: CHRISTEPH-KOSICH  |      |  |  |  |  |
| 5) | RESIDENTIAL DEVELOPMENT CONTROL SYSTEM (RDCS) 2001, QUARTERLY REPORT  NO. 4  Recommended Action(s): Accept the Report by Minute Action  |      |  |  |  |  |
|    |   |      |  |  |  |  |
| 6) | ACCEPTANCE OF THE CONSTRUCTION OF DUNNE AVENUE/HIGHWAY 101INTERCHANGE IMPROVEMENTS PROJECT, EXCLUDING THREE YEAR LANDSCAPE MAINTENANCE  |      |  |  |  |  |
|    | PERIOD  | 53   |  |  |  |  |
|    | Recommended Action(s):  |      |  |  |  |  |
|    | 1. Accept as Complete the Construction of the Dunne Avenue/Highway 101 Interchange Improvements Project; Excluding the Three Year Landscape Maintenance Period; in the Final Amount of \$3,686,932; and |      |  |  |  |  |
|    | 2. <u>Direct</u> the City Clerk to File the Notice of Completion with the County Recorder's Office.   |      |  |  |  |  |
| 7) | ACCEPTANCE OF SUBDIVISION IMPROVEMENTS FOR TRACT 9255, MORGAN MEADOWS   |      |  |  |  |  |
|    | PHASE II  | 57   |  |  |  |  |
|    | Recommended Action(s):  |      |  |  |  |  |
|    | 1. Adopt Resolution No. 5542 Accepting the Subdivision Improvements for Tract 9255, Commonly  |      |  |  |  |  |
|    | Known as Morgan Meadows Phase II; and  2. <u>Direct</u> the City Clerk to File the Notice of Completion with the County Recorder's Office.  |      |  |  |  |  |
|    |   |      |  |  |  |  |
| 8) | REIMBURSEMENT TO MORGAN MEADOWS ASSOCIATES LLC FOR UNDERGROUNDING   |      |  |  |  |  |
|    | OVERHEAD UTILITIES  | 63   |  |  |  |  |
|    | Recommended Action(s): Authorize Reimbursement of \$103,616 for Undergrounding of Overhead Utilities to Morgan Meadows Associates LLC from CIP Project #529001  |      |  |  |  |  |
|    |   |      |  |  |  |  |

| City of Morgan Hill                  |
|--------------------------------------|
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| 9)           | AMEND PE  | ROFESSIONAL SERVICES CONTRACT FOR THE DESIGN OF COSMO/MONTEREY   |       |  |  |  |
|--------------|---|--|-------|--|--|--|
| -,           | ROAD SANITARY SEWER RELOCATION PROJECT            |  |       |  |  |  |
|              |   | led Action(s): Approve the Additional Scope of Work from Harrison Engineering in the Amount  |       |  |  |  |
|              |   | nd Authorize the City Manager to Amend the Existing Professional Services Agreement for Design   |       |  |  |  |
|              |   | the Cosmo/Monterey Road Sanitary Sewer Relocation Project. The Total Amended Professional  |       |  |  |  |
|              |   | reement Shall Not Exceed \$53,020.   |       |  |  |  |
| 10)          | ACCEPTAN  | NCE OF FY 2001-02 WORKPLAN UPDATE  | 73    |  |  |  |
|              |   | ded Action(s): Accept FY 2001-02 W orkplan U pdate Report.   |       |  |  |  |
| 11)          | APPROVE   | SPECIAL CITY COUNCIL MEETING MINUTES FOR NO VEMBER 26, 2001  | . 133 |  |  |  |
| City         | Time Estima                                       | il & Redevelopment Agency Action  ate lendar: 1 - 10 Minutes   | Page  |  |  |  |
|              |   |  |       |  |  |  |
| 12)          | LEASE/PURCHASE OF PROPERTY AT 1250 BARRETT AVENUE |  |       |  |  |  |
|              |   |  |       |  |  |  |
|              | Pur   | thorize the Executive Director/City Manager to Execute a 10-year Ground Lease and Option to chase Agreement and Any Other Related Documents with Virginia Lomanto, the Owner of 8.7 res at 1250 Barrett Avenue (APN 817-13-017, Lot 28); and   |       |  |  |  |
|              | Imp<br>Exe  | thorize the Executive Director/City Manager to Do Everything Necessary and Appropriate to blement the Ground Lease Agreement Including Making Annual Payments And, When Appropriate, excising the Lease Extension or Option to Purchase the Property for \$1,610,000 plus Closing row Costs. |       |  |  |  |
| City         | Counci  | il Action  |       |  |  |  |
| <u>PUBLI</u> | C HEARING   |  |       |  |  |  |
|              | Time Estima                                       | ate  | Page  |  |  |  |
| 13)          | 5 minutes   | DEVELOPMENT AGREEMENT AMENDMENT, DAA-99-04: EAST DUNNE-  |       |  |  |  |
| ,            |   | MORGAN MEADOWS   | . 159 |  |  |  |
|              |   | Recommended Action(s): Request staff presentation.   |       |  |  |  |
| _            |   | Public Hearing opened.   |       |  |  |  |
|              |   | Please limit your remarks to 3 minutes. Public Hearing closed.   |       |  |  |  |
|              |   | Council discussion.  |       |  |  |  |
|              |   | Action- Motion to Waive the Reading in Full of the Development   |       |  |  |  |
|              |   | Agreement Amendment Ordinance No. 1534, N.S.;  |       |  |  |  |
|              |   | Motion to Introduce Ordinance No. 1534 N.S. by Title Only  |       |  |  |  |

RESOLUTION AUTHORIZING THE SANTA CLARA COUNTY FIRE MARSHAL

Public Hearing opened.

**Recommended Action(s):** Request staff presentation.

14)

5 minutes

|      |                                  | Please limit your remarks to 3 minutes. Public Hearing closed.  Council discussion.  Action-  Motion to Adopt Resolution No. 5540, Authorizing the Santa Clara County Fire Marshal to Abate Weeds.   |      |  |
|------|----------------------------------|--|------|--|
| 15)  | 5 minutes                        |  | 219  |  |
|      |                                  | Recommended Action(s): Request staff presentation.  Public Hearing opened.   |      |  |
|      |                                  | Please limit your remarks to 3 minutes. Public Hearing closed.   |      |  |
|      |                                  | Council discussion.  |      |  |
|      |                                  | Action – Motion to Adopt Resolution No. 5543 Approving Application GPA: 01- 06.  |      |  |
|      |                                  | Action – Motion to Adopt Resolution No. 5544 Approving Application USA: 01-06.   |      |  |
|      |                                  | Action- Motion to Waive the Reading in Full of the Zoning Amendment Ordinance No. 1541, N.S.;  |      |  |
|      |                                  | Action – Motion to Introduce Ordinance No. 1541, N.S. by Title Only.  Motion to Adopt Resolution No. 5545 Approving Application ANX: 01- 05.   |      |  |
| 16)  | 5 minutes                        | Recommended Action(s): Request staff presentation.  Public Hearing opened.  Please limit your remarks to 3 minutes. Public Hearing closed.  Council discussion.  Action-  Motion to Waive the Reading in Full of the Development Agreement Amendment Ordinance No. 1542, N.S.;  Motion to Introduce Ordinance No. 1542, N.S. by Title Only.  | 241  |  |
| OTHI | ER BUSINESS (co<br>Time Estimate |  | Page |  |
| 17)  | 10 minutes                       | NEW CITY LOGO Recommended Action(s):  1. Provide Direction to Staff on the Logo Design; or 2. Approve the Recommended Logo.  | 247  |  |
| 18)  | 4 minutes                        | APPROVAL OF CONTRACT FOR CONSULTANT SERVICES FOR CREATION OF GATEWAY GUIDELINES UPDATE OF THE DESIGN REVIEW ORDINANCE AND ARCHITECTURAL HANDBOOK Recommended Action(s): Authorize the City Manager to Execute a Consultant Services Agreement with the Final Form as Approved by the City Attorney, for Contract Consultant Services with RRM Design Group at a Cost Not to Exceed \$50,000. |      |  |
| 19)  | 10 minutes                       | CITY OF GILROY DRAFT GENERAL PLAN  Recommended Action(s): Review and Comment on the Draft General Plan for the City of Gilroy.   | 263  |  |

### **SECOND READING OF ORDINANCE:** Full Reading Waived By Majority Vote. (Government Code Section 36934) Action -- Adopt Ordinance by roll call vote. 20) 1 minute An Ordinance of the City Council of the City of Morgan Hill Approving of a Development Agreement, DA-01-07 for Application MP 00-12: Mission View-Dividend (APNS 728-32-001, 002, 003 & 728-33-001), as Amended. 21) 1 minute An Ordinance of the City Council of the City of Morgan Hill Approving of a Development Agreement, DA-01-06 for Application MP 00-22: Cochrane - Dividend (APNS 728-34-003; 728-32-001, 002, 003; and 728-35-008, 009, 010) 22) 2 minutes ADOPT ORDINANCE NO. 1537 NEW SERIES AND ORDINANCE NO. 1538, NEW ORDINANCE NO. 1537, NEW SERIES - An Ordinance of the City Council of the City of Morgan Hill Approving a Zoning Amendment to Establish a Precise Development Plan for a 41-unit Single-family Project on an 18-acre Site Located along the North and South Sides of East Central Avenue - West of Butterfield and East of Serene Drive. (APN 726-28-001, 726-28-002, and 726-20-003); and

## City Council & Redevelopment Agency Action

#### **OTHER BUSINESS:**

MP 00-12: Central - Warmington (APNS 726-28-001, 002 & 728-20-003)

#### **FUTURE COUNCIL-INITIATED AGENDA ITEMS:**

Note: in accordance with Government Code Section 54954.2(a), there shall be no discussion, debate and/or action taken on any request other than providing direction to staff to place the matter of business on a future agenda.

**ORDINANCE NO. 1538, NEW SERIES** – An Ordinance of the City Council of the City of Morgan Hill Approval Development Agreement Application DA 01-03 for Application

#### **ADJOURNMENT**